



Apprenticeship Schedule

Overnight events:

Opening Weekend: September 4-6

Winter Trip: March 18-21

Closing Weekend: May 28-30

Fridays, 9 am – 4:30 pm

Fall Session:

September 10, 17, 24

October 1, 8, 15, 22, 29

November 5, 12, 19

Thanksgiving Break (no program November 26)

December 3, 10, 17

Spring Session:

January 14, 21, 28

February 4, 11, 18, 25

March 4, 11

Spring Break (no program March 25)

April 1, 8, 15, 22, 29

May 6, 13, 20



Apprenticeship Application

Please write or type in ink

Name _____

Mailing Address _____

City, State, Zip _____

How long is your mailing address valid? Indefinitely _____ or until _____

Permanent Address (if different) _____

City, State, Zip _____

Phone number(s) _____

Email address _____

How did you hear about the Apprenticeship? _____

How will you pay for the Apprenticeship?

Pay in full by August 1, 2010 and receive a 10% discount = \$3150

Make two payments of \$1750 due August 1, 2010 and January 1, 2011

Make monthly payments of \$360 due 8/1, 9/1, 10/1, 11/1, 12/1, 1/1, 2/1, 3/1, 4/1, & 5/1

How do you plan to finance your participation in the Apprenticeship?

Sufficient funds to pay in full or on one of the established payment schedules

I'll work during the program to make the tuition payments

I'll need to get a loan to pay for the program

I'll need to work during the program and get a loan

Don't know

Comments _____

Do you have any medical, physical, or psychological conditions, which may influence your ability or require special accommodation to complete the Apprenticeship program? Please answer as honestly as possible so that we may work together to the best of our abilities to meet your needs. Use a separate sheet if necessary. _____

Please provide two references we can contact. (Work or school related references are preferred.)

Reference 1:

First and Last Name _____
Email Address _____
Daytime and Evening Phone _____
Relationship _____

Reference 2:

First and Last Name _____
Email Address _____
Daytime and Evening Phone _____
Relationship _____

I understand that if accepted in the HFE Apprenticeship I will be required to undergo to a background check before being allowed to work with children. _____ Yes

In signing this form, I certify that to the best of my knowledge, the statements I have made in this application are complete and true. I understand that my application is incomplete without my signature below.

Signature of Applicant _____ Date _____

Along with this form, please include a brief personal narrative and/or other forms of creative expression that answer the following questions:

1. Who are you?
2. Why do you wish to enroll in this program at this time?
3. What do you hope to accomplish in this program and beyond?
4. What previous experience do you have with the topics of the program?
5. What other educational experiences have you had (e.g. college, vocational training, etc.)?
6. How would you describe your relationship to the natural world?

Send completed, signed, & dated application with personal narrative/creative expression to:

Her Feet on the Earth
2456 S. Beaver Creek Rd.
Black Hawk, CO 80422
Attn: Lorene

We will notify you upon receipt of your application and reply with a decision within two weeks.

Feel free to contact us at **303-642-0562** if you have any questions. Thank you!